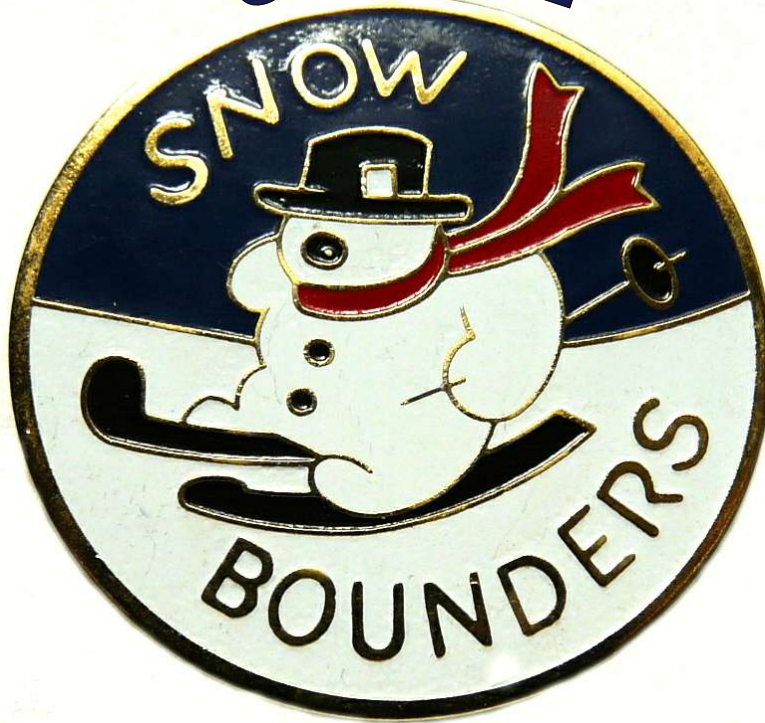


# JUNE

# 20



# 23

[www.snowbounders.org](http://www.snowbounders.org)

**President: Roger Philips**

949-258-3491 Enrapt@gmail.com

**Past President: Ray Stewart**

714- 657-8916

**Vice President" Al Trentini**

949- 240-8916

**Treasurer: George Kish**

714-3501510

**Secretary: Jona Klein**

951- 371-4897

**Local Activities:**

**Membership: Mike Reed**

714-639-9249

**Hospitality: Bettye Murphy**

949-951-1004

**Newsletter: Bill Houck**

714-637-8699 bhouck67@aol.com

### Board of Directors

Bob Clemmer (2) 714-328-6787

Loren Du Puy (2) 714-526-4151

George Kish (1) 714-997-1090

Mike Reed (1) 714-639-9249

(X) = years remaining in office

### Spirit Award recipients

Carol Kane 2014

Ruth Wolfarth 2011

George Kish 2009

Bill Houck 2007

George Kish 2005

Member of Far West  
Ski Association (FWSA)

[www.fwsa.org](http://www.fwsa.org)

and

Orange Council of ski clubs

([www.orangecouncil.org](http://www.orangecouncil.org))

and

National Ski Council

Federation (NSCF)

([www.skifederation.org](http://www.skifederation.org))

(skiclub/member)

Member of TCRC

CST 2083051

# JUNE 2023 CALENDAR OF EVENTS

**DINE-OUT:** June Dine Out is a PICNIC IN THE PARK. Thursday, June 8, 11:30 am, hosted by Roger. Location is Oak Creek Community Park, 15616 Valley Oak Dr, Irvine, between Irvine Center Dr. and Barranca Pkwy. Club provides pizza, salads, dessert, utensils, cups and napkins. **Bring your own beverages.**

Must RSVP by Monday, June 5 to Roger: [enrapt@gmail.com](mailto:enrapt@gmail.com).

## FROM MIKE REED, Membership Chairman

Hello Fellow Club Members,

As of today, May 23, we have only 14 members who have renewed their membership for the 2023-2024 year. Kudos to the following:

Tonya Carrasco  
Bob and Diana Clemmer  
Maria Cyprich  
Bill Houck  
Carol Kane  
Jona Klein  
Karen Miller  
Mike and Sandra Reed  
Dale Todd  
Ellen Spencer  
Al and Jean Trentinni

For the rest of our club, please send your Membership Application and dues (\$30 per person) this coming week. It really does help in the planning of club activities and expenses and is necessary to establish our insurance premium. If anyone needs help with the renewal process, please get in touch with me.

Best Regards to all club members.  
Mike

**REPORT FROM THE BOARD:** The officers and board members for the year 2023/24 are:

President; Roger Philips  
Vice president; Al Trentini  
Treasurer; George Kish  
Secretary; Jona Klein  
Board members; Bob Clemmer, Loren DuPuy, George Kish and Mike Reed.

Note: In a move to improve the efficiency of club operations, one officer position and two board member positions were eliminated.

## UPCOMING EVENTS

**DINE OUT:**

**Happy Birthday to:** Jerry Foell, 26th: Patti Portillo, 27th.



# SNOWBOUNDERS SKI CLUB

CST #2083051-40

Member of TCRF (Registered Seller of Travel under the California Seller of Travel Law and participates in the California Travel Consumer Restitution Fund)

## MEMBERSHIP APPLICATION 2023/24

Required for new and renewal

PLEASE PRINT:

NAME: \_\_\_\_\_ NAME: \_\_\_\_\_

(Spouse/partner)

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: (\_\_\_\_) \_\_\_\_\_

WORK PHONE: (\_\_\_\_) \_\_\_\_\_

WORK PHONE: (\_\_\_\_) \_\_\_\_\_

CELL PHONE: (\_\_\_\_) \_\_\_\_\_

CELL PHONE: (\_\_\_\_) \_\_\_\_\_

E-MAIL ADDR: \_\_\_\_\_

E-MAIL ADDR: \_\_\_\_\_

BIRTHDAY: (MO/DAY/YR) \_\_\_/\_\_\_/\_\_\_ BIRTHDAY: (MO/DAY/YR) \_\_\_/\_\_\_/\_\_\_

CIRCLE THE ABOVE INFORMATION YOU DO NOT WISH PRINTED IN THE CLUB ROSTER.

### RELEASE OF LIABILITY, WAIVER OF CLAIMS, EXPRESS ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

In consideration of being permitted to participate in any way in the Snowbounders Ski Club programs, related events and activities, including, but not limited to, skiing, snowboarding, bicycling and all other activities and social

events, I/WE \_\_\_\_\_ (print name(s)), the undersigned, acknowledge, appreciate, and agree that:

1) The risk of injury from many of the activities is significant, including the potential for permanent paralysis and death, and while particular skills, rules, equipment, and personal discipline may reduce the risk, the risk of serious injury does exist; and,

2) I KNOWINGLY AND FREELY ASSUME ALL SUCH RISK, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES and assume full responsibility for my participation; and,

3) I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,

4) I, for myself and on behalf of my estate, heirs, survivors, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS SNOWBOUNDERS SKI CLUB, their officers, directors, representatives, agents, volunteers, and/or employees, ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, OR LOSS OR DAMAGE TO PERSON OR PROPERTY, WHETHER CAUSED BY ACTIVE OR PASSIVE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law. By executing this document, I agree to hold the RELEASEES harmless and indemnify them in conjunction with any injury, disability, death, or loss or damage to person or property that may occur as a result of my engaging in such activities.

5) This agreement shall apply to any and all injury, disability, death, or loss or damage to person or property occurring at any time after the execution of this agreement.

I HAVE READ THE RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTANDING ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

X \_\_\_\_\_ DATE SIGNED \_\_\_\_\_  
(Participant's Signature)

X \_\_\_\_\_ DATE SIGNED \_\_\_\_\_  
(Spouse/Partner)

NEW APPLICANTS : Please tell us how you learned of our club. \_\_\_\_\_

We/I am interested in helping with the following activities: ski trips:\_\_\_\_ Socials:\_\_\_\_ Meeting/Programs:\_\_\_\_  
Publicity:\_\_\_\_ Car pool:\_\_\_\_ Other:\_\_\_\_ None:\_\_\_\_

MEMBERSHIP FEES - NEW OR RENEWAL SINGLE - \$ 30.00 COUPLE \$ 60.00

Payable to: SNOWBOUNDERS SKI CLUB

Mail to: Mike Reed, Membership Chairman  
5827 E San Juan Drive  
Orange, CA 92869