



www.snowbounders.org

President: Roger Philips 949-258-3491

Enrapt@gmail.com

**Past President: Ray Stewart
714-243-5321**

**Vice President: Al Trentini
949-240-8578**

**Trip Vice President: Carol Kane
714-970-7617**

**Treasurer: Rea Hurban
714-892-4897**

**Secretary: Jona Klein
951-371-4897**

Local Activities:

**Membership: Mike Reed
714-639-9249**

**Hospitality: Bettye Murphy
949-951-1004**

**Newsletter: Bill Houck
714-637-8699 bhouck67@aol.com**

Board of Directors

Bob Clemmer (2)	714-328-6787
Wally Dencker (2)	714-775-7432
Bill Houck (2)	714-637-8699
Marlene Eckert (1)	714-458-4694
George Kish (1)	714-997-1090
Mike Reed (1)	714-639-9249

(X) = years remaining in office

Member of Far West
Ski Association (FWSA)
www.fwsa.org

and
Orange Council of ski clubs
(www.orangecouncil.org)

and
National Ski Council
Federation (NSCF)
(www.skifederation.org)
(skiclub/member)

Member of TCRC
CST 2083051

FEBRUARY 2019 CALENDAR OF EVENTS

DINE-OUT: THURSDAY, FEBRUARY 14, 2019, 1:00 pm. Hosted by Al & Jean Trentini
Asia Buffet, 23552 El Toro Road, Lake Forest, CA
Exit the I-5 on El Toro Road, Go East toward the mountains approximately 0.5 miles,
turn right on Raymond Way, take a left on the second entrance to parking lot.
Restaurant on the left. The RSVP date is 2/11/2019 and Al's phone is 949-240-8578

SKI TRIPS

ASPEN/SNOWMASS COLORADO OUT-OF-STATE SKI TRIP: MARCH 9, 2019 TO MARCH 16, 2019. We are registering through the 70+ Ski Club. I will need a Snowbounders Ski Trip Application mailed to me by January 31, 2019, either by email: paul_kane@att.net or: 4711 Via Del Rancho, Yorba Linda 92886. Please complete the attached application form (if not already submitted), and return to Carol.

There are eleven members signed up so far:

Bob & Diana Clemmer, Loren DuPuy, Jona Klein & Marlene Eckert,
Dale Todd & Dallas Debatin, Joan Minor & Joan Sherman, Jake & Sandra Jacobson.
Any questions? Call Carol Kane @ 714-488-4644.

MAMMOTH: SUNDAY, MARCH 24, 2019 TO FRIDAY, MARCH 29, 2019:

We will be staying at the Shilo Inn at 2963 Main Street (Highway 203). Continental breakfast is provided. I have reduced the number of reserved rooms from ten to eight to avoid penalties. This number of rooms corresponds with the fifteen members that have committed on attending. The price per person is slightly higher than previously quoted because of city taxes and actual cost of the pizza dinner from the January trip.

Snowbounders Skiers at Mammoth, Jan 2019



UPCOMING EVENTS

DINE OUT: THURSDAY, MARCH 14, 2019, hosted by Ray Stewart. Details upcoming.

Happy Birthday to: George Kish, 3rd; Ann Leisy, 7th; Stan John, 11th; Rod Portillo, 20th;
Constance Calogaris, 26th.



SNOWBOUNDERS SKI CLUB TRIP APPLICATION CST #2083051-40

Registered Seller of Travel under the California Seller of Travel Law and participates in the California Travel Consumer Restitution Fund

Print clearly and provide complete information: (Required for ALL participants)

Event/Trip: _____ Date of Event: _____

Your name as it appears on your passport/drivers license.

NAME: _____ SEX: M F couple Member? YES NO

STREET: _____ DATE OF BIRTH: _____

CITY: _____, STATE: _____ ZIP+4: _____

PHONE (HOME): (____) _____ PHONE (WORK): (____) _____

PHONE (CELL): (____) _____ E-MAIL: _____

PREFER TO TRAVEL WITH _____ ROOM WITH _____

FIRST SNOWBOUNDERS TRIP? YES , NO ,

SKIER , SNOWBOARD , X-C , BEG , INT , ADV , NON-SKIER .

Affiliated ski club (if app) _____

Volunteer with: food/travel/lodging/driving/other _____

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RELEASE OF LIABILITY, WAIVER OF CLAIMS, EXPRESS ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

In consideration of being permitted to participate in any way in the Snowbounders Ski Club programs, related events and activities, including, but not limited to, skiing, snowboarding, bicycling and all other activities and social

events, I/WE _____ (print name(s)), the undersigned, acknowledge, appreciate, and agree that:

- 1) The risk of injury from many of the activities is significant, including the potential for permanent paralysis and death, and while particular skills, rules, equipment, and personal discipline may reduce the risk, the risk of serious injury does exist; and,
- 2) I KNOWINGLY AND FREELY ASSUME ALL SUCH RISK, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES and assume full responsibility for my participation; and,
- 3) I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
- 4) I, for myself and on behalf of my estate, heirs, survivors, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS SNOWBOUNDERS SKI CLUB, their officers, directors, representatives, agents, volunteers, and/or employees, ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, OR LOSS OR DAMAGE TO PERSON OR PROPERTY, WHETHER CAUSED BY ACTIVE OR PASSIVE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law. By executing this document, I agree to hold the releasees harmless and indemnify them in conjunction with any injury, disability, death, or loss or damage to person or property that may occur as a result of my engaging in such activities.
- 5) This agreement shall apply to any and all injury, disability, death, or loss or damage to person or property occurring at any time after the execution of this agreement.

I HAVE READ THE RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTANDING ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

X _____ DATE SIGNED _____

Signature(s)

PERSON TO NOTIFY IN CASE OF EMERGENCY:

NAME: _____ RELATIONSHIP: _____

ADDRESS: _____ CITY: _____ STATE: _____ ZIP+4: _____

HOME PHONE: _____ WORK PHONE: _____ CELL PHONE: _____

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IF YOU ARE MAILING THIS FORM, PLEASE MARK OUTSIDE OF ENVELOPE WITH TRIP DESTINATION.

MAIL TO: Trip Leader

(Trip application 11/21/2016)