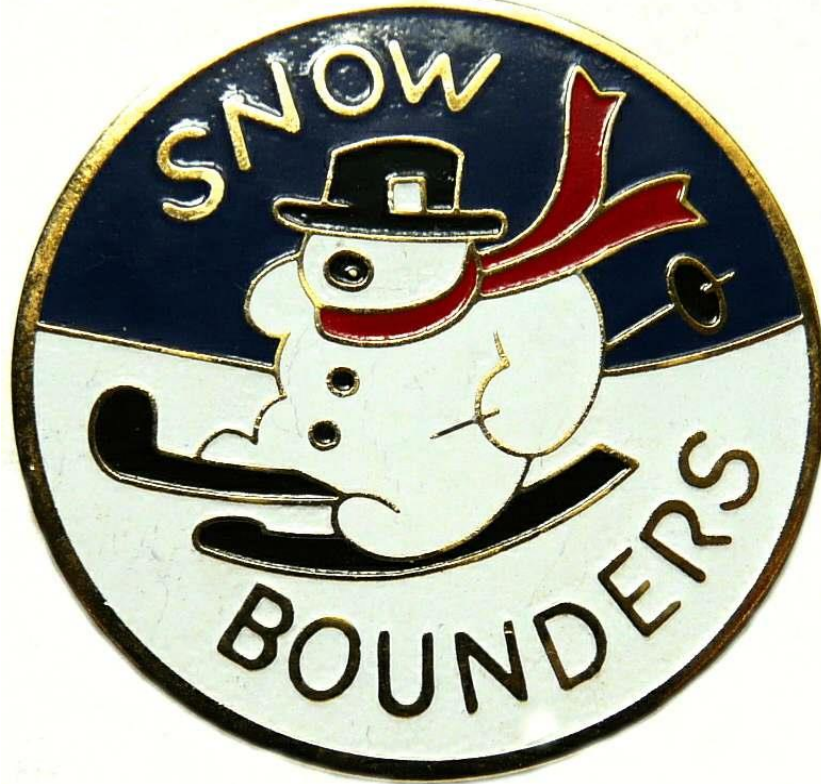


# OCTOBER

2022



## WWW.SNOWBOUNDERS.ORG OCTOBER 2022

**President: Roger Philips**

949-258-3491 [enrapt@gmail.com](mailto:enrapt@gmail.com)

**Past President: Ray Stewart**

714-657-8916

**Vice President: Al Trentini**

949-240-8916

**Trip Vice President: Carol Kane**

714-970-7617

**Treasurer: George Kish**

714-997-1090

**Secretary: Jona Klein**

951-371-4897

**Local Activities:**

**Membership: Mike Reed**

714-639-9249

**Hospitality: Bettye Murphy**

949-951-1004

**Newsletter: Bill Houck**

714-637-8699 [bhouch67@aol.com](mailto:bhouck67@aol.com)

### Board of Directors

**Bob Clemmer (2) 714-328-6787**

**Loren DuPuy (2) 714-526-4151**

**Bill Houck (2) 714-637-8699**

**Marlene Eckert (1) 714-458-4694**

**George Kish (1) 714-997-1090**

**Mike Reed (1) 714-639-9249**

(x)= years remaining in office

### Spirit Award recipients

**Carol Kane 2014**

**Ruth Wolfarth 2011**

**George Kish 2009**

**Bill Houck 2007**

**George Kish 2005**

Member of Far West  
Ski Association (FWSA)

and

**Orange Council of Ski  
Ski Clubs**

[www.orangecouncil.org](http://www.orangecouncil.org)

and

National Ski Council  
Federation (NSCF)

[www.skifederation.org](http://www.skifederation.org)

(skiclub/member)

Member of TCRC

## OCTOBER 2022 CALENDER OF EVENTS

**DINE-OUT:** The club luncheon for October will be held at Moreno's in Orange at 1PM on Thursday, October 13 to enjoy eating Mexican food together in their fabulous courtyard. 4328 E Chapman. Please RSVP to Marlene Eckert by October 10. (714) 458-4694 (text) or [Marlene.eckert@gmail.com](mailto:Marlene.eckert@gmail.com).  
Enter their ample parking lot from Earlham Street.

If you would like to check out their menu, their website is [www.morenosrestaurant.com](http://www.morenosrestaurant.com)

### **FROM LOREN DUPUY: (See flyer)**

Snowbounders Ski Trip January 8-13, 2023 at Mammoth Mountain.

we are, once again, staying at the Juniper Springs Resort, located near the Little Eagle lift, inside parking at ground floor level.

We are always happy to have you join us.

If interested in joining us, call Loren DuPuy at (714) 686-5172.

### **FROM CAROL KANE: February ski trip** (out of state): Salt Lake City, Utah, February 25 – March 4, 2023.

Register via 70+ ski club: <https://70plusskiclub.org>. If you send a trip application to Carol you will be covered by Snowbounders insurance.

Call Carol (714) 488-4644 for additional information.

**FROM THE PRESIDENT:** The four newest members of our club have been recruited by me over the last year. If every member of Snowbounders recruited just one new member each year we would be growing, not shrinking. Invite a friend to join!

Loren has done a great job arranging lodging for our January Mammoth trip

Thanks, Roger

**MEMBERSHIP:** The current membership is at 40 (and growing).

## UPCOMING EVENTS

**November Dine out:** To be hosted by Carol Kane. In planning stage for November 15 with a possible hike prior to luncheon.

**CHRISTMAS PARTY:** Put this on your calendar: Snowbounders Christmas Party will be held on THURSDAY, DECEMBER 15, 2022 NAT 12:00 NOON AT Carol Kane's house:

4711 Via Del Rancho,  
Yorba Linda CA 92886.

Everyone attending bring a \$20.00 wrapped gift for the gift exchange, if you plan to participate.

# SNOWBOUNDERS SKI CLUB

## SKI TRIP (CAR POOL)

### MAMMOTH MOUNTAIN

JANUARY 8 – 13  
( Sunday thru Friday )



Mammoth Mountain Resort (chair 1) above pic

**ACCOMMODATIONS:** Staying at Juniper Springs Resort.  
Inside parking. **check-in is at 4PM**

**Basic information:** Checks are to be made out to  
"Snowbounders Ski Club" and mailed to Loren DuPuy  
**by November 15<sup>th</sup>**

**Trip Applications are to be completed and emailed  
(or mailed) to Loren DuPuy.**

The prices are itemized based on the accommodations.  
I will also email the pricing to the individual participants.

**Come and join us for a great mid-week  
of skiing and socializing.**

Accomodations	Participants	Length of Stay	JSR CONDO	Reserve for Pizza night and additional expenses	TOTAL
2 Bedroom Condo shared four ways	Loren DuPuy	5 Nights	\$570.00	\$30.00	\$600.00
	Carl Deeb	5 Nights	\$570.00	\$30.00	\$600.00
	Roger Philips	4 Nights	\$456.00	\$30.00	\$486.00
	Matt Saltonstall	4 Nights	\$456.00	\$30.00	\$486.00
1 Bedroom Condo	Bill Gayk and Kathy Gayk	5 Nights	\$1,459.00	\$60.00	\$1,519.00
1 Bedroom Condo	Dan and Georgett Ciocan	5 Nights	\$1,459.00	\$60.00	\$1,519.00
1 Bedroom Condo	Bob and Diana Clemmer	5 Nights	\$1,459.00	\$60.00	\$1,519.00
Shared Condo	Marlene Eckert and Tonya Carrasco	5 Nights	Selection Pending	\$30.00 each	

You may cancel or change up to 7 full days prior to your arrival date with a \$25 cancellation fee and a refund of the remainder of deposit. Cancellations or changes within 2 full days of arrival will result in full forfeit of the deposit. No-shows and early departures are subject to full forfeit of entire reservation total and tax.

Loren Du Puy

[ldupuy@mac.com](mailto:ldupuy@mac.com) Cell: 714-686-5172

"The Voice of the Western Skier"



## Orange Council of Ski Clubs

Invites you to join us for

FWSA Ski Week at

# JACKSON HOLE

January 21 – January 28, 2023

## Snow King Resort

Snow King Hotel

King (limited), or 2 Queen beds

In town. Located at the base of Snow King Mountain. FWSA is

having Welcome Party and

Farewell Banquet here. Mini-Fridge

\$6 RT fare to JH Resort.

\$2070/person - dbl occ w/trans . '

\$1375/person - dbl occ w/o trans

Snow King 3bd/3ba Condo.

King/Queen/Murphy BedQueen

Fireplace. Washer/Dryer in unit.

Must have six people to fill.

\$2210/person -dbl occ w/trans

\$1515/person - dbl occ w/o trans

*Price for transportation could change due to fuel cost.*

*Pillows are limited at all*

*locations so sign up early for best selection.*

## - 49er Inn

Hotel Room with 2 queen beds

Recently remodeled.

Mini-fridge. Hot buffet breakfast

included. Free private shuttle

to JH. Indoor pool and hot tub.

\$1758bPerson - dbl occ w /trans

\$1063/person - dbl occ w /0 trans

## Elk Country Inn

Dlx 2Queen Cabin

Mint-fridge. Hot buffet breakfast

included. Free private shuttle

to JH. Pool and hot tub.

\$2210/person - dbl occ w/trans

\$1515/person - dbl occ w/o trans

*Group air will be offered, but only if we have a minimum of 10 . participants*

## FWSA Package

7 Nights Lodging (dbl occ)

Pre Trip Party

Welcome Party

Mountain Picnic, Racing

Banquet with Dancing

Council Dinner

4 Day Lift Ticket, \$503/430

5 Day Lift Ticket, \$604/517

6 Day Lift Ticket, \$719/615

Purchase Ikon pass through

Skigroup.net and receive \$50

lodging credit.



**Trip leader:** Jess Gorman, 714-743-6521 or [ejessgorman@gmail.com](mailto:ejessgorman@gmail.com)

Make checks payable to: **ORANGE COUNCIL OF SKI CLUBS** and mail with completed forms to:

Jess Gorman, 831 S. Webster Ave #1, Anaheim, CA 92804

Trip application and waiver available at [ORANGECOUNCIL.ORG](http://ORANGECOUNCIL.ORG)

**Initial deposit \$650**

**2<sup>nd</sup> payment June 23<sup>rd</sup>**

**\$550**

**3<sup>rd</sup> payment Aug. 26<sup>th</sup>**

**\$450**

**Balance due Oct. 3<sup>rd</sup>**

**Full Refund if Cancelled before October 7, 2022**

**Cancellation Penalties:** After October 4th - \$330 per person. After December 13, 2022 **NO REFUND**, plus any charges incurred, if no approved replacement is found.

**The Orange Council Board of Directors strongly recommends the purchase of travel insurance.**

**Orange Council or FWSA membership is required and waivers & application must be completed by ALL participants for acceptance on the trip.**

Orange Council CST# 2083043, TCRF member



ORANGE COUNCIL OF SKI CLUBS

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## *PICNIC*

Hosted by Orange Council of Ski Clubs.

**FREE! FREE!**

It's time to Picnic and YOU should be there!

Saturday, October 8th. Noon to 3 PM at  
Bonita Canyon West Picnic Area, Newport Beach

There will be BBQ Hot Dogs and Hamburgers with  
Homemade Cookies --- Sure to satisfy your appetite!

There are tennis & pickleball courts, basketball courts, a large  
grassy area for fun, you supply the equipment. If you like more  
sedentary fun how about your own favorite board game? Bring  
whatever you think will make a picnic even more fun. Parking is  
right in front of our tables.

How much does it cost? **Nada, Nothing, zflch**, just a reservation by  
Oct. 5. Orange Council is picking up the tab. How's that for an  
afternoon of fun & food?

We will provide water, but you might want to bring your own  
beverage, Newport Beach says no alcohol. Not a necessity, but if  
you like, you may bring a side dish to share.

### **RSVP to your club council representative:**

Balboa Ski & Sports Club, Maxine Hanlon, maxch@uprodigy.net  
Fountain Valley Ski Club, Jim Raibovsky, jim.raibovsky@charter.net  
Huntington Beach Ski Club, Tom Vincent, tvtom@pacbell.net  
Orange County Ski Club, Anne Barneson, annebarneson@yahoo.com  
**Snowbounders Ski Club, Carol Kane, paul\_kane@att.net**





# SNOWBOUNDERS SKI CLUB

CST #2083051-40

Member of TCRF (Registered Seller of Travel under the California Seller of Travel Law and participates in the California Travel Consumer Restitution Fund)

## MEMBERSHIP APPLICATION 2022/23

Required for new and renewal

**PLEASE PRINT:**

NAME: \_\_\_\_\_ NAME: \_\_\_\_\_

(Spouse/partner)

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP+4: \_\_\_\_\_

HOME PHONE: (\_\_\_\_) \_\_\_\_\_

WORK PHONE: (\_\_\_\_) \_\_\_\_\_

WORK PHONE: (\_\_\_\_) \_\_\_\_\_

CELL PHONE: (\_\_\_\_) \_\_\_\_\_

CELL PHONE: (\_\_\_\_) \_\_\_\_\_

E-MAIL ADDR: \_\_\_\_\_

E-MAIL ADDR: \_\_\_\_\_

BIRTHDAY: (MO/DAY/YR) \_\_\_/\_\_\_/\_\_\_ BIRTHDAY: (MO/DAY/YR) \_\_\_/\_\_\_/\_\_\_

CIRCLE THE ABOVE INFORMATION YOU DO NOT WISH PRINTED IN THE CLUB ROSTER.

### RELEASE OF LIABILITY, WAIVER OF CLAIMS, EXPRESS ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

In consideration of being permitted to participate in any way in the Snowbounders Ski Club programs, related events and activities, including, but not limited to, skiing, snowboarding, bicycling and all other activities and social

events, I/WE \_\_\_\_\_ (print name(s)), the undersigned, acknowledge, appreciate, and agree that: (1) The risk of injury/illness from many of the activities is significant, including the potential for permanent paralysis and death, and while particular skills, rules, equipment, and personal discipline may reduce the risk, the risk of serious injury/illness does exist; and, (2) I KNOWINGLY AND FREELY ASSUME ALL SUCH RISK, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES and assume full responsibility for my participation; and, (3) I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and, (4) I, for myself and on behalf of my estate, heirs, survivors, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS SNOWBOUNDERS SKI CLUB, their officers, directors, representatives, agents, volunteers, and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and if applicable owners and lessors of premises used to conduct the event ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, ILLNESS, OR LOSS OR DAMAGE TO PERSON OR PROPERTY, WHETHER CAUSED BY ACTIVE OR PASSIVE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law. By executing this document, I agree to hold the releases harmless and indemnify them in conjunction with any injury, disability, death, illness, or loss or damage to person or property that may occur as a result of my engaging in such activities. 5) This agreement shall apply to any and all injury, disability, illness, death, or loss or damage to person or property occurring at any time after the execution of this agreement.

I HAVE READ THE RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTANDING ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

X \_\_\_\_\_ DATE SIGNED \_\_\_\_\_  
(Participant's Signature)

X \_\_\_\_\_ DATE SIGNED \_\_\_\_\_  
(Spouse/Partner)

NEW APPLICANTS : Please tell us how you learned of our club. \_\_\_\_\_

We/I am interested in helping with the following activities: ski trips:\_\_\_ Socials:\_\_\_ Meeting/Programs:\_\_\_  
Publicity:\_\_\_ Car pool:\_\_\_ Other:\_\_\_ None:\_\_\_

MEMBERSHIP FEES - NEW OR RENEWAL SINGLE - \$ 30.00 COUPLE \$ 60.00  
Payable to: SNOWBOUNDERS SKI CLUB Mail to: Mike Reed, membership Chairman  
5827 E. San Juan Drive  
Orange, CA 92869  
Heard about the Club via \_\_\_\_\_

**LETS ALL JOIN IN THIS TIME**

**FOR OUR FIRST EVER**

**MEMBERSHIP**

**DRIVE**

**Give the Membership Chairman and Treasurer  
something to do this season.**